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ANTISEMITISM IN DER SPIEGEL (editorial, page 4)

THE CANADIAN JEWISH NEWS

★ TORONTO ★ • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, DECEMBER 11th, 1970

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Haven of El Fatah, Black Panthers

FLQ DEMANDS OFFICIAL STATUS IN ALGERIA

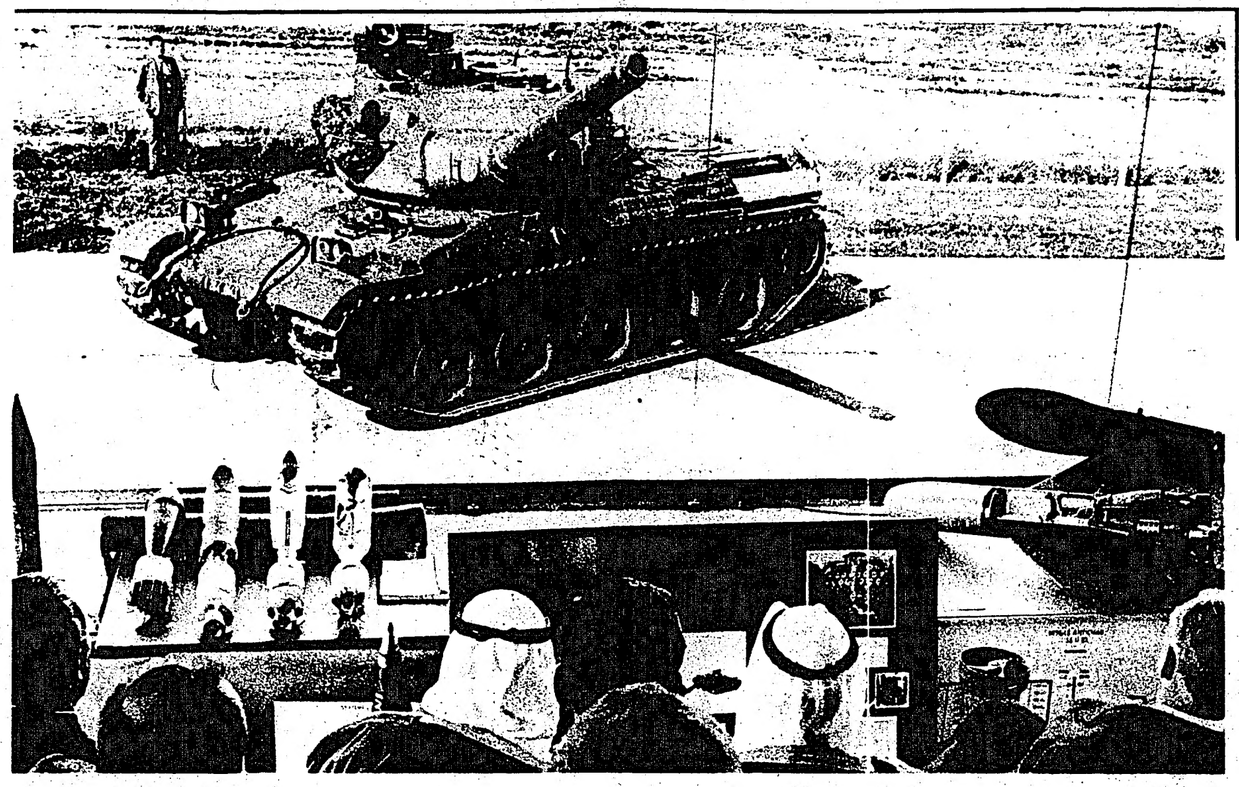
ISRAEL PROTESTS

EGYPTIANS BUILD NEW MISSILE SITES

Jerusalem, (JCNS). - Israel has lodged a new complaint against Egypt for construction and other preparatory work on fresh missile sites in the Suez Canal area, which were described as "grave violations of the cease-fire'.

The installations were built in the same area where the other existed, but some of them six miles close to the waterway and thus vulnerable to long-range Israeli artillery. Otherwise, the Canal front is not being considered as tense with Egyptian troops seen approaching the water's edge and fishing sometimes carrying hand-grenades with them.

On other fronts, however, the past week has seen an increase in incidents involving Arab terrorists, especially in Gaza, where 16 incidents were recorded, against five in the previous week. It is believed this is the result of terrorists regrouping and deeper penetration of Israeli security forces into the terrorist's hideouts. On the Lebanese border there are signs that terrorists are seeking to re-establish themselves in the socalled Fatahland from where they launched a number of attacks last week, without causing any damage. Israeli military sources do not rule out that the terrorists may similarly try this week to re-establish themselves in the Jordan Valley, but there is so far no evidence of this.



REPRESENTATIVES OF ARAB COUNTRIES WINDOW-SHOPPING IN PARIS.—The tank which France is now ready to sell Libya and Iraq is the famous AMX-30. On the left and right are rockets and missiles offered the representatives of Arab warmongers (see Commentary this page).

NON-QUEBECKER SPEAKS FOR TERRORISTS

EXCLUSIVE CANADIAN JEWISH NEWS REPORT

An interview in Algiers, the capital of Algeria, by a representative of the FLQ has created enormous interest in France and, of course, among those in Canada who are concerned with terrorism.

This representative of the Front de Liberation du Quebec is not originally a French Quebecker. He is big, athletic, wears a velvet jacket, and talks as if he were the representative of a nation, a French reporter notes.

FLQ CONNECTIONS IN ALGERIA

According to an interview which appeared in a Paris magazine he said:

"It is normal and natural for me, a non-Quebecker by origin, to support the Front de Liberation du Quebec because the Black Panthers are also supported by others. We, the French-speaking people of Canada, all are the Negroes of Quebec." (The diplomatic editor of the Canadian Jewish News reports that this "representative of Quebec" has demanded from the Algerian government that his committee be given official status, such as has been granted other underground delegations operating there.) Algeria subsidizes and accords diplomatic status, among others, to the representatives of the Black Panthers, the delegates of the anti-Portuguese revolutionaries from Angola, Rhodesians, South African Negroes. One of the committees recognized in Algiers and subsidized by the government is the delegation of El Fatah, the Palestinian Arab terrorist group. However at this moment Algeria is negotiating important business with Canada and is reluctant to officially recognize the FLQ although some maintain that terrorists in Canada have connections with Algerians.

SEEKS FRENCH SUPPORT

The delegate of the FLQ in Algeria who operates under the pseudonym Francois Girod, said that the FLQ will protest to France for not supporting its revolution against Canadian imperialism. "France", said Francois Girod, "is interested in the Palestinians, in their struggle against imperialism. "Girod then hinted that the French government or some of its agencies, are cooperating with Arab terrorists operating against Israel. "But," he continued, "why does France not support its faraway cousins in Canada? "

BLAMES PIERRE LAPORTE

According to Girod and a friend who accompanied him, they represent several FLQ cells; they call them military cells. Girod admitted he and his friend are Marxists, Marxist revolutionaries, whatever that means. He also said that the assassinated Minister Pierre Laporte "was responsible for all our miseries."

Many in Europe and Algeria are now asking the question how it was possible for Girod and his friend to arrive in Algeria from Canada, and especially how he managed to obtain an Algerian visa without being noticed.

Commentary

BY M. J. NURENBERGER

THE FRENCH PUZZLE

Paris.—The enigma of the sudden French love affair with Arab governments has been unwrapped. Diplomats, politicians, journalists agree on one point: it is not a mariage d'amour, but a mariage de raison. Behind it is not only oil, as many have thought till now. The oil factor, of course, is important, for Europe's industry depends to a large degree upon Arab oil. The factories of Italy, Germany, England and even the smaller countries depend on Algeria and Libya, just to mention two, for their petroleum.

This is the reason, French commentators say, why Britain recently changed its Middle East policy and has become pronouncedly pro-Arab. This is the reason why West Germany is now courting several Middle East dictators.

*****

Yet in the case of France, the secret is out. A leading French magazine recently published a remarkable study of present French policy under the very pertinent title, "Les marchands de mort". One of its leading reporters, in an obviously satirical introduction to the story about France's armament trade, quotes Defense Minister, Michel Debrais: "France has done more for peace than the other nations which are pointing an accusing finger at her."

What France has done for peace becomes clear from the following figures:

France has been supplying arms to South Africa while selling other arms to her enemies on the black continent.

In 1970 France sold war material for almost fifteen hundred million dollars as compared with 750 million in 1969. In the last six years the export of the French armament industry has risen 600 percent, for its government sells airplanes helicopters, undersea boats, tanks and missiles to the highest bidder. In fact, the Mirage planes which France delivered to Libya, despite Libya's open military alliance with Egypt, are produced on a model devised by Israeli experts and are particularly suited to climatic conditions in the Middle East.

Although at the United Nations France has often criticized other countries for doing so, its government will produce weapons for any country. Among its clients are not only Spain, Portugal, and Greece, but many dictatorial regimes of the Left. The French manufacturers of heavy arms now publicly declare that they are competing with the United States and the Soviet Union. Since Pompidou assumed the reins of government, this seems to have become the grandeur of France.

While industry here, industry for peaceful purposes, still lacks the elementary tools of modern machinery, everything goes into the arms industry where the dollar is cash, so France can proceed with her peace mission.

*****

Without question this new economic policy of the French government has paid off to a certain degree in the kind of prosperity that comes with the production of instruments of death. Thus in certain circles the demoralization is here to see and to behold; the cynicism reaches the point of prostitution in international rapport. This is the explanation that Frenchmen give openly for their country's strange political bedfellows.

Those who produce oil get dollars. And those among dictators who obtain dollars are not interested in building schools and hospitals for their peoples, but in consolidating their hold upon them. For such as these France provides the prestige of power and the fear disseminated by those who control power.

CZECHOSLOVAKIA IMPORTS SOVIET ANTI-"ZIONISM"

London, (JCNS). - The anti-"Zionist" campaign launched in Poland and in Russia in 1968 and imported into Czechoslovakia soon afterwards is now being aimed at the stubborn survival of the reform movement let by Mr. Alexander Dubcek, the JCNS Foreign Staff reports.

The latest shot in the Czechoslovak campaign was an article in Bratislava Pravda, a Slovak newspaper entitled "Zionism is one of the varieties of anti-Communism".

The article, broadcast on Bratislava radio, repeated the charge that "international Zionism" was behind the reform movement. It also charged that "Zionist subversion" was continuing.

The chief object of attack is Dr. Frantisek Kriegel, one of the leaders in the liberalization period, who is a Jew. He was described as the chief "Zionist agent" both before and during the Dubcek regime.

He and his group of close associates are alleged by the Slovak newspaper to have held meetings in a private house for many years before Czechoslovakia broke off relations with Israel in 1967.

These meetings, it said, were often attended by the Secretary of the Israeli Embassy in Prague, a Mr. Zucker. The group was also accused of having been in contact with foreign espionage centers.

The "Kriegel club" was most active after January, 1968, when Mr. Dubcek assumed office, Bratislava Pravda stated, adding that it members "gradually seized key positions in the party and State".

The newspaper stated that although "the entry of the allied (Russian and satellite) troops into Czechoslovakia (in August, 1968) put an end to the broad activity of Zionism among the masses, Zionism succeeded in preserving its basic activity... The illegal activity of Zionism in the country did not stop".

No meaningful dialogue with Russia

Exclusive CJN Report

In response to a recent question by T. Toubi, Member of the Knesset in relation to news items to the effect that the USSR had indicated she wished to have a dialogue with Israel in relation to the Middle Eastern situation, and that it has appeared that the Israel Prime Minister and a number of ministers were of the opinion that Israel should not negotiate with the USSR except through the USA, the Foreign Minister Abba Eban replied:

"The items appearing in the press are partially figments of the imagination, and partially based on the fact of occasional conversations at social gatherings between junior Soviet and Israeli diplomats.

"The only dialogue which the USSR is conducting with -- or rather, against us -- has been expressed until now by an unbridled anti-Israel propaganda campaign; by attempts to break the spirit of Russian Jews who wish to emigrate to Israel; by inciting states of the third world against Israel, describing her as a Nazi state and the instrument of imperialism; and by an unceasing strengthening of aggressive Arab potential and their desire to attain the withdrawal of the Israel Defense Forces without any compensation".

WELFARE INCREASED

Jerusalem, (JCNS). - About 700 West Bank families have received a 20 per cent increase in welfare payments from Israel's Social Welfare Ministry. An extra 70,000 needy persons receive free food supplies every month.

WORLD CONFERENCE ON SOVIET JEWRY

London, (JCNS). - A world conference on the plight of Soviet Jewry is to be convened in Brussels towards the end of February, Dr. S. J. Roth, the director of the European executive of the World Jewish Congress, announced at the end of a two-day private meeting of the executive in London this week.

Israel seeks more US military aid

Disagreements over tactics

JNCS exclusive from Jerusalem

Israel will return to the peace talks under the auspices of Mr Gunnar Jarring, the United Nations special Middle East envoy, but has put off a formal decision on the matter until the end of this month. It is hoped that, by then, Mr Moshe Dayan, the Defence Minister, will have returned from his planned visit to the US and reported success on two major issues now being discussed with Washington.

These are: at least an understanding that American military supplies to Israel will continue when the current agreement runs out at approximately the end of this year (formal commitment may be impossible for constitutional reasons); and agreement by America that if she remains unwilling to kill the Rogers Plan, she will not insist on promoting it as the basis for a settlement.

Mr Dayan leaves for Washington next week. The original purpose of his visit was fund-raising, but he is now expected to be invited for talks with President Nixon, Mr William Rogers (Secretary of State), Mr Melvin Laird (Defence Secretary) and other officials.

He will also air his own ideas—which are not formal proposals by the Cabinet—for "thinning out" the forces along the Suez Canal, its possible reopening and the working out of a "cast iron" ceasefire agreement.

Mr Abba Eban, the Foreign Minister, is known to feel strongly that any Egyptian acceptance of a change in the *status quo* in the Suez Canal area is highly unlikely at present.

Experienced negotiators within the Foreign Ministry hold that the time to discuss detailed arrangements for a reduction of forces along the Canal or maintenance of the ceasefire will come only when any peace talks are threatened with deadlock or worse.

They are convinced that Mr Dayan is wrong and that the matter of reopening the Canal is an absolute non-starter, because the Egyptians will not be able to agree so long as Israel is in possession of 90 per cent of Sinai.

They do not even share the popular view that Russia has what one senior member of the Ministry termed "a Canal obsession" and believe that the Canal is much less important to the Russians than the advantages Moscow gains from giving the Arabs full backing in their demand for Israeli withdrawal from the occupied territories.

Israel feels strongly the absence of this kind of backing from America and knows she will feel it even more when, as seems likely, talks get bogged down at a point where Israel insists on total peace without total withdrawal while the Egyptians demand total withdrawal without total peace.

Sadat's terms

Egypt would not agree to another extension of the Middle East ceasefire beyond February 3 unless there was a definite timetable for withdrawing Israeli soldiers from all Arab territory, President Sadat told his Suez troops on Monday.

The Middle East news agency also reported him as saying that Egypt "would not withdraw one missile from the front. Today we are more efficient and more prepared, and God willing, we will win."

Our Jerusalem correspondent cables: The Israeli Foreign Minister, Mr Abba Eban, has rejected Sadat's demand of a timetable for withdrawal as a condition for a further renewal of the ceasefire. Israel would not accept any preconditions as regards either a timetable or the contents of any talks.

Long struggle ahead says Mrs. Meir

Tel Aviv, (JCNS). - If Israel rejoins the peace talks under the auspices of Mr. Gunnar Jarring, the United Nations special Middle East envoy, "we shall undoubtedly have to face a long struggle -- and we don't know how many crises there will be along the road", Mrs. Golda Meir, the Israeli Premier, said last week.

Answering questions at her annual luncheon with Israeli newspaper editors, held on the anniversary of the UN partition resolution of 1947, she said that all Israel wanted before rejoining the talks was the bare minimum she needed to ensure that she would not be inferior in negotiating power.

Egypt had the one important advantage -- that the Russians identified themselves in advance with anything that Egypt demanded or would demand. With all America's "sincere and extremely important friendship", Israel had no such backing for her claims, Mrs. Meir said.

She added that it was Israel's duty not to sit down at the negotiating table before clarifying two or three very important points. She did not say what they were, but, in answering a later question, she gave a strong clue to one of them: "It is a fact that Soviet involvement is steadily growing from week to week. That means that a Great Power, one of the two greatest, regards the territory of Egypt almost as if it were its own...

"We are entitled to ask the only country whose voice can have some deterrent force to let the Soviet Union know that it (America), the greatest or the second greatest Power, also has some interests here, and is not ready to sit there, far away from the spot, and watch the Soviet Union doing whatever it wants against the State of Israel".

TORONTO SYNAGOGUES AND ORGANIZATIONS

ORTHODOX CONGREGATIONS

A Toronto man active in Jewish community affairs has been elected to the executive of the Union of Orthodox Jewish Congregations of America.

Mr. Kurt Rothschild was elected a vice-president for the Ontario region at the Union's recent convention in Washington.

FOLKROCK SERVICE

A Rock Service will be held at Holy Blossom Temple on Friday evening, December 18th at 8:25 p.m.

AID TO JEWISH DAY SCHOOLS

The Ontario Committee for Government Aid to Jewish Day Schools' statement of principles reads as follows:

"We affirm that Canadian society requires sound public and religious school systems. There is room for both; each system strengthens the other. Indeed, we cannot have one without the other.

"In our democratic society it should be the right of every parent to choose one school system or the other, without suffering financial disadvantage.

"This right can only be ensured if the Government provides funds to make possible religiously-oriented schools for those children whose parents desire them.

"Thousands of Jewish children in Ontario attend Jewish Day Schools. We affirm their right to receive a fair share of the provincial educational grants for their secular education.

"We call upon the Government of Ontario to grant financial support to Jewish Day Schools for the secular portion of their programs."

The officers of the committee are: Chairman -- Rabbi Stuart E. Rosenberg, Toronto; Vice Chairman -- Rabbi Morton Green, Hamilton; Vice Chairman -- Dr. Bernard Shapiro, Toronto; Vice Chairman -- Mr. Joseph Tanenbaum, Toronto; Treasurer -- Mr. Ronald Oelbaum, Toronto; Secretary -- Alderman David Rotenberg, Toronto. The Executive Committee is now in formation.

MIZRACHI DORMITORY PROJECT.—Mr. and Mrs. Samuel Orfus study the plans for the Bnei Braq dormitory Israel. Mr. and Mrs. Orfus are donating a room to the dormitory; Mr. and Mrs. I Kelner look on.

BNEI BRAQ DORMITORY

A very successful Champagne Party was held at the home of Mr. and Mrs. Samuel Orfus, Vesta Drive, on Sunday, November 29th to launch the Million Dollar Club to raise funds for the construction of a girl's dormitory at Bnai Beraq, Israel.

The complex of buildings, which will include the Vocational High School, dormitories and staff buildings, will bear the name of Rabbanit Sarah Herzog, wife of the late Chief Rabbi of Israel, and the president of the National Religious Women of Israel. The completion date has been set for spring, 1972. The school will accommodate 500 girls from all over Israel.

Contributions to the Million Dollar Club are tax deductible and may be paid in three installments, 1970, 1971 and 1972. It costs only $1,000 to become a member. The goal of this club is to secure 1,000 members throughout Canada. The donors' names will be inscribed on a Pillar of Faith in the entrance hall of the Bnai Beraq Dormitory.

MILLION DOLLAR CLUB CHAMPAGNE PARTY.—Mr. and Mrs. Nachman Sokol were recently honored at a party at the home of Mr. and Mrs. Samuel Orfus. The affair was held to raise funds for the girls' dormitory to be built at Bnei Braq, Israel. The dormitory is a project of the Mizrachi-Hapoel Hamizrachi Women of Toronto.

The guest speaker at this first event in Canada held by the 'Toronto Mizrachi-Hapoel Hamizrachi Women, was Mrs. Dvorah Rabinowitz, former president of the American Mizrachi Women, now a resident of Israel, and a noted writer and speaker.

Mrs. Goldie Schwartzman, National Executive vice-president of the Mizrachi-Hapoel Hamizrachi Women presided.

HEBREW-SPEAKING CAMP

A major stride forward in providing an intensified Jewish experience for boys and girls of school age is being taken by the Bureau of Jewish Education of Buffalo.

During the month of August 1971, the Bureau will conduct a Hebrew-speaking summer camp. The camp program will offer all of the usual summer camp activities plus all of the advantages to be derived from a vibrant Hebrew and Jewish atmosphere. Campers will participate in all of the normal sport activities as well as in swimming and boating and arts and crafts program.

In addition, a portion of each day will be spent in informal study, stressing the acquisition of fluency in the use and understanding of the Hebrew language and the awareness of basic Jewish ethical and moral concepts as they have been developed in Jewish thought from the earliest times.

The Federated Zionist Organization of Canada

CENTRAL DIVISION

deeply mourns the passing of a life-long Zionist

JOHN R. DEVOR

in Jerusalem, Israel

National Co-Deputy President of the Federated Zionist Organization of Canada and Chairman of FZOC in Central Division, from the time of its creation until his taking up residence in Israel, JOHN R. DEVOR was an active and devoted member of our community.

In addition MR. DEVOR was a leader in many communal organizations, including: Board of Jewish Education, Canadian Jewish Congress, Jewish National Fund, State of Israel Bonds, United Jewish Appeal, United Jewish Welfare Fund and Zionist Organization of Canada.

THE OFFICERS AND MEMBERS OF THE FEDERATED ZIONIST ORGANIZATION OF CANADA, CENTRAL DIVISION, MOURN TOGETHER WITH HIS FAMILY, THE PASSING OF THIS GREAT ZIONIST LEADER.

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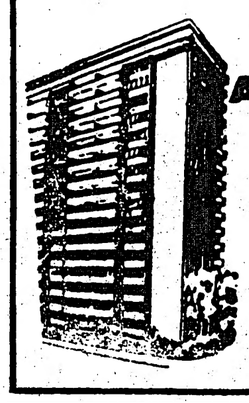

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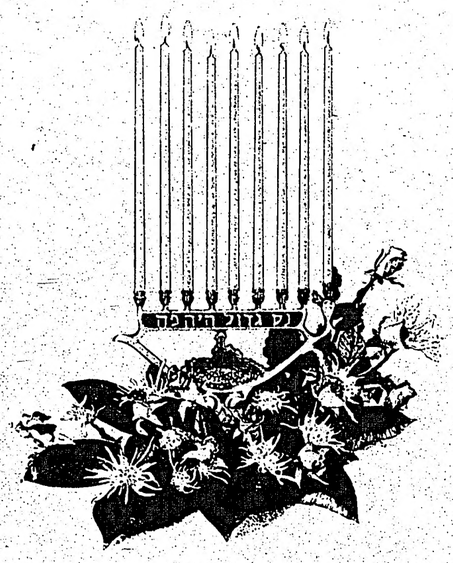
*The Pledge is an astonishing, exciting and fascinating account of the underground effort, conducted mainly in the United States and Canada, to arm Israel for the War of Independence to come. A vast network was created for the smuggling of arms that involved hundreds of Americans and Canadians — including some Torontonians.

A SPECIAL HANUKKAH GIFT FOR YOUR RELATIVES AND FRIENDS IN ISRAEL



Interflora, the worldwide floral delivery network, has designed a special Hanukkah gift you can send to relatives and friends anywhere in Israel. It's a stately candelabrum, complete with candles and accented with roses, chrysanthemums and ti leaves. Priced from $12.50 plus handling and transmission charges. To order, just visit or telephone your nearby FTD-Interflora florist who displays the familiar emblem shown below. He'll arrange for a professional Interflora member florist in Israel to create and deliver your floral candelabrum in time for the Hanukkah festival.

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THE ROOTS OF ANTISEMITISM:
AND ITS CONSEQUENCES
1) Should anti-Israel sentiment be equated with Anti-Semitism?
2) What is the Anti-Hate Bill?
3) Has anti-Jewish prejudice fallen or risen?
4) What is our relationship to other minorities—ethnic and racial?
PARTICIPANTS:
DR. EMIL L. FACKENHEIM
Professor of Philosophy, University of Toronto
DR. MONFORD HARRIS
Professor of Religious and Jewish Studies, Trinity College and University of Toronto
DR. HENRY H. WEINBERG
Professor of Foreign Languages, University of Toronto
MODERATOR: MR. BEN KAYFETZ
Director of Joint Public Relations, Canadian Jewish Congress and B'nai B'rith
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*Under the kashruth supervision and certification of the Rabbinical Vaad Hakashruth, Orthodox Division, Canadian Jewish Congress, Central Region.

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- Fancy Whole Beets
- Diced Beets
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- Sweet Gherkin Pickles
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GRADUATION EXERCISES.—The Third Commencement Exercises of the United Synagogue Day School were held on Wednesday, November 25th in the Beth Tzedec Youth Chapel. The eighteen grade nine graduates received their diplomas after completing a progressive, yet traditional, intensive course of general and Jewish studies. The entire community was invited, and representatives of the Conservative Synagogues, which sponsor the United Synagogue Day School, were also present.

HEBREW UNIVERSITY GRADUATES FOREIGN STUDENTS

Jerusalem. - Seventeen students from developing countries, who have completed a six year medical course at the Hebrew University-Hadassah Medical School, were recently guests of honor at a festive dinner at the University, marking the end of a program training a total of 64 physicians from newly independent states in Africa, Asia, South America and Europe since 1961.

This year's graduates, constituting the fourth class of the course, included 11 Africans (six in Ethiopia, two each from Sierra Leone and Uganda and one from Tanzania), two students from South America (Guyana) and four from Cyprus. Earlier, students from the African countries of Lesotho, Nigeria, Kenya, Liberia, Rhodesia, Cameroon, Mauritius, Somaliland and Ghana, and from Nepal and Ceylon in Asia, had finished the course, conducted jointly by the Israel Foreign Ministry's International Cooperation Division in cooperation with the United Nation's World Health Organization (WHO).

In future, the aid program extended by the Hebrew University-Hadassah Medical School to developing countries will be changed to include solely the training of teachers for medical schools giving B.Sc. students a two-year M.Sc. course in basic medical sciences such as biochemistry, microbiology, physiology, pharmacology, and experimental medicine. The project is scheduled to begin in late 1971 with 10-15 candidates from Africa and the Far East.

TOUR ARRANGED BY AUFGANG TRAVEL BUREAU

RECENT STUDY MISSION TO ISRAEL.—The following recently travelled to Israel on a flight arranged by Aufgang Travel Bureau. Left to right: David Smushkowitz, Sam Young, Irving Waltman, Ronald Oelbaum, Josef Tanenbaum, Philip Givens, Q.C., M.P., Harold Hertzman, Ben Schneider (Executive Director UJWF), Tom Beck, Dr. Ralph Halbert (campaign chairman, 1971 ISF campaign). Also attending (not in photograph) was Barry Rose.

TO BE HONORED.—R. Abe Blankenstein will be honored on Sunday, December 13th, at Shaarei Shomayim Synagogue at a gala Dinner-Dance sponsored by the Yorkdale Lodge B'nai B'rith in cooperation with State of Israel Bonds. A highlight of the evening's program will be the presentation to Mr. Blankenstein—a Trustee, State of Israel Bonds of Toronto—of the Tower of David Award for 1970. Guest speaker of the evening will be the news correspondent Robert Mayer Evans. Members of the Tribute Committee include Yorkdale Lodge President, Steven Baron; Jack Weinberger, Dinner Chairman; Joe Figa, Max Rosenbloom and Harry Sporer, Israel Bond Co-Chairmen.

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HEBREW CALENDAR
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Candlelighting: Toronto, 4:22; Montreal, 3:52

ANTISEMITIC REPORTAGE

DER SPIEGEL

Der Spiegel is Germany's foremost newsmagazine. Although it emulates Time in format, somehow it has never succeeded in becoming solely a newsmagazine. Interpretation of news and opinions are always very cleverly integrated into reporting. Also, Der Spiegel carries signed editorials which North American readers of newsmagazines find strange. We are sure its readers know that Der Spiegel is not an impartial publication, yet this is probably acceptable in the highly politicized atmosphere of Germany.

Politically Der Spiegel wants to be regarded, we believe, as a left, liberal publication. For example in its coverage of Israel, somehow it always succeeds in promoting ideas that are neither those of the majority of the people of Israel nor Jews the world over. If it serializes a book about Israel, it is Ury Avnery's "anti-Zionist" work, as if this member of parliament, the leader of a two-deputies' faction, were representative of his nation. Also Nahum Goldmann, who has been opposing Israel's foreign policy, has received publicity in Der Spiegel absolutely out of proportion not only to his importance today, which is practically nil, but even if one takes into consideration this would-be statesman's past activities.

Concerning Germany's international position, Der Spiegel has continuously supported the line of accomodation with the Soviet Union and the countries behind the Iron Curtain. For example, the November 16th issue of Der Spiegel prominently features the Warsaw-Bonn agreement.

Of course the Canadian Jewish News would not consider becoming involved in the problem now dividing the West Germans whether Brandt, the Socialist, is the dupe of a Soviet conspiracy to take over Europe, or the heroic initiator of a new era of coexistence between the Communists and the West. History will determine who was right in this respect.

However the same issue in which Brandt's achievement in promoting rapprochement with the east is being hailed, an item reporting an alleged mutual fund swindle contains a paragraph which is absolutely anti-Semitic in the best German tradition.

The story is about a certain Leonard Rosen, an American Jew, who supposedly victimized some Germans who bought stock in the socalled Par Fund. In reporting the story about this promoter from the U.S. Der Spiegel says that Rosen, who claims to be "a convinced Jew", had no compunctions about juggling the money of strangers.

We consider it important to take note of this anti-Jewish wit in Der Spiegel for we believe it to be the first of its kind in the postwar German press. However the extenuating circumstances may also be taken into account. Perhaps this anti-Jewish comment is a direct result of Bonn's friendship with Poland, since according to the Warsaw—Bonn agreement, there are to be cultural exchanges between Poland and West Germany.

We know what West Germany could export to Poland. But the Gomulka regime could in exchange deliver anti-Semitism galore.

"This offer may be serious . . . I recall in the old days they were able to part the Red Sea . . ."

Cholera—some blessing!

Exclusive JCNS Report from Israel

Fly-blown cafés, unswept restaurants, filthy street markets—Jerusalem, the proud capital of Israel, has been able to "boast" of all these. "Local colour" is the favoured term of the guide books and everyone lived with it happily. Until cholera happened along.

Now, 250 cases of cholera and 13 deaths later, the Health Minister, Mr Victor Shemtov, has welcomed the outbreak (now almost over) as a "blessing in disguise for it opened the eyes of many to the sanitation system."

It has opened many more eyes to the decayed state of the public health system, particularly here in Jerusalem where, we have learnt with horror, we have been eating fruit and vegetables fertilised with human excrement—and risk continuing to do so because there are not enough inspectors to bring offenders to court.

Now the professors are creeping out of their laboratories to confess that the cholera outbreak could have been foreseen some time ago, and revealing that outbreaks of dysentery which affected locals and visitors alike earlier in the year were akin to the deadly disease.

Mr Shemtov, in an almost unrivalled display of Ministerial honesty (but then he is new to the job), went further than lambasting the sanitation system. He told a meeting of the public health council that the country's entire health services were hovering on the edge of chaos, lacking manpower, planning and sufficient hospitals.

Why has it taken cholera to put the health service crisis on the map? Mr Shemtov confessed that he had sat in the Knesset for eight years, including service on its finance committee, but had never realised the seriousness of the situation.

Press and public alike are asking why this should have been so. The director-general of the Health Ministry, Dr Rafael Gjebin, in a plea of "not guilty," claimed that he had been warning for years that Israel was sitting on the edge of a volcano so far as public health was concerned, but nobody listened.

Maybe, said the newspapers, but whom did he tell?

Privately, some Health Ministry officials are blaming the National Religious Party, whose preserve the Health Ministry was for many years. The Ministry, they claim, was too often regarded as a political portfolio.

"The situation" will no longer do as an excuse for inaction, and Mr Shemtov's boldness may yet encourage other Ministers to confess departmental shortcomings which are no more infrequent in Israel than anywhere else.

GEOFFREY D. PAUL

ASK THE RABBI

A JCNS featurette

Q. Is a Jew permitted to go to synagogue by motor-car on Saturday and Holydays if he is an invalid and unable to walk?

A. Liberal and Reform rabbis see no objection to riding in a motor-car, or driving it, in any event. Many Conservative rabbis in the United States permit riding by motor-car if the purpose is to attend synagogue. According to Orthodoxy, however, this is forbidden, and Orthodox rabbis would normally rule that it is better for the invalid to pray at home than to ride to the synagogue.

The question you are presumably asking is whether a heter can be found for an invalid according to the traditional law. It seems to me that such a heter can be found, namely, for the invalid to be driven to synagogue by a non-Jewish driver, who has no obligation to keep the Jewish Sabbath. Although normally Jewish law prohibits a Jew from asking a non-Jew to do on the Sabbath that which he, as a Jew, is not allowed to do, certain exceptions are made, e.g. where health is at stake or, according to some authorities, where a mitzva is involved. It is obviously a mitzva for the invalid to be able to attend services. As for riding in the car, as opposed to driving it, it is hard to see which law this opposes. But many Orthodox rabbis would disagree with this heter.

Q. Why in the first half of a beracha do we say "Blessed art thou" (using the second person) and change to the third person, for example "who has chosen us" in the latter part of the blessing?

A. A medieval comment suggests this reason. We have, in the beracha, the tremendous privilege of addressing God directly as "thou", in the second person. But in order to avoid improper familiarity and the suggestion that humans can know God's true nature, we quickly change to the less direct third person. But the real reason is one of Hebrew style.

Q. At a recent wedding I attended, the bride walked seven times around the bridegroom at the start of the ceremony. What is the significance of this? Is it meant to show that she is subservient to him?

A. The custom is referred to in some of the sources, but it would seem that originally the bride walked only three times round the groom, said to correspond to the three times marriage as mentioned in Dueteronomy or the three-fold betrothal expressed in Hosea 2, 21-22 and recited when one is putting on tefilin: "And I will betroth thee unto me for ever; yea I will betroth thee unto me in righteousness and in justice, and in loving kindness and compassion; and I will betroth thee unto me in faithfulness; and thou shalt know the Lord".

KEEP SMILING

Woman to her doctor: My elbow feels as if it's full of daggers. My back aches as if a thousand steamrollers were going over it, my neck is stiff as a board; and personally I don't feel so good, either!

* * *

Ella: Tell me, Dorothy, how are your children?

Dorothy: Don't you remember, I don't have any.

Marion: Nu, what do you do for aggravation?

* * *

Sadie wasn't feeling the best so she went to her doctor. After a complete examination the doctor turned to her and said, "Mrs. Cohen, I really can't find anything wrong with you. However, all I can suggest is that you could use a little more fresh air and perhaps some warmer clothing now that winter's coming.

That night her husband came home and asked her what the doctor said.

Sadie shrugged, "He said I should take an ocean voyage to Israel, and get a new mink coat!"

* * *

The Pavinskys had struck it rich. Mrs. Pavinsky immediately went out and began buying up original Picassos, Rembrandts and even some Van Goghs.

One day her friend, who knew her when she wasn't so rich came to visit. When Mrs. Pavinsky took her into the living room, the friend looked around knowingly and asked, "So who's the artist in the family?"

letters to the Editor

SHARP'S STATEMENTS

A copy of the following letter has been sent to the Honorable J. G. Diefenbaker.

Dear editor;

I want to commend you most heartily on your front-page editorial in your issue dated December 4th, in connection with the latest statement of the Honorable Mitchell Sharp in the House of Commons re Canada's abstention when the vote in the United Nations was taken on the resolution presented by the enemies of Israel.

Is it not high time that the Jewish community of Canada evaluated the real attitude of Mr. Sharp vis-a-vis the Middle-East? I have before me your editorial of May 3rd, 1968 following Mr. Sharp's appointment as Canada's Minister of External Affairs, and Mr. Ignatieff's statement (Canada's representative at the UN) condemning Israel for the intended Yom Hatzmout parade through united Jerusalem. You stated then, "It is recalled that, during the terms of office of former Prime Minister John Diefenbaker and former Minister of External Affairs Paul Martin, the representative of Canada never dared to speak of Israel as did Ambassador Ignatieff last Saturday night in New York."

At the Nato meeting in Rome, in May, 1970, the Canadian Press reporter attributed to Mr. Sharp the following statement: "Any sale of jet fighter airplanes by the United States to Israel would not help the Middle East situation". There was, of course, a hue and cry, not only throughout the Jewish community of Canada, but also among a great many reasonable and fair-minded non-Jews throughout the country. On June 12th, 1970, Mr. Andrew Brewin questioned him in Parliament, and Mr. Sharp replied as follows (in part): I made no comment whatever in Rome concerning a possible sale of military aircraft by the United States to Israel, either at the Nato meeting or at any press conference," Mr. Sharp also met with a number of Torontonians on June 20th (I was in attendance), and he made the solemn assurance that he had never made such a statement, and, in fact, that the whole subject was not even brought up.

I thereupon wrote to the Canadian Press, protesting their reporter's effrontery in attributing to Canada's representative a damaging statement which was never made, and I have before me their reply in which they advised that following Mr. Sharp's statement in Parliament, they instituted an investigation, but "our reporter stands by the accuracy of his quotes, and has been supported by several other persons who attended the news conference."

On August 1st I wrote the Canadian Press a second time asking for the result of their investigation, and this time they advised that Mr. Sharp admitted he did make remarks about the general supply of armaments, and "it is possible there was some question or part of a question that Mr. Sharp did not hear which led reporters to their apparent misunderstanding of what he said in reply."

It appears clear to me from the above, that while Mr. Sharp did not make that statement directly in reply to a question, the fact is that in the course of the matter of armaments for the Middle East being casually mentioned, he inadvertently let slip some remarks which gave the reporters the impression that Canada's Secretary of State for External Affairs was opposed to the sale of jets to Israel by the United States. His real attitude revealed itself.

Now comes Canada's abstention in the vote on the UN resolution sponsored by Israel's enemies, and his statement in the House that "I do not think they (Jews, or Jewish organizations) were unhappy that we abstained". In your commentary on the front page you ask, "who were not unhappy about Canada's decision?" and I may venture to answer that Mr. Sharp may have had in mind Yassir Arafat (who, I understand, has a Jewish background), or the Jewish alderman who, in City Council, moved to honor the memory of Nasser. . .

If we apply the analogy of the game of baseball, Mr. Sharp now has three "strikes" on him and should be counted "out" by the Jewish community. He has built up a "credibility gap" in the Department of State for External Affairs which should not be tolerated.

Samuel Bernstein
Toronto

JEWISH MARTYRS IGNORED

A copy of the following letter has been sent to Time Magazine.

Dear editor;

The report about the German-Polish treaty (TIME, November 30) "A Step Toward Conciliation" is accompanied by a cut picturing German Foreign Minister Scheel with his Polish counterpart at the Auschwitz death camp. The caption reads, "Behind lay 1,000 years of mutual hatred."

It is not easy, indeed, to find a logic link between the picture and its caption. Or, should it imply that the millions of innocent people who were massacred and tortured to death in that infamous hell on earth were Poles? It is exactly this fiction that served the Polish government as a moral trump-card in order to extort far-reaching concessions from its German partners. The Polish Jews whose remains are buried

(cont. on page 6)

ANTWERP

THE LAST SHTETL

By WILLIAM FRANKEL

Exclusive JNCS report on the remarkable revival of Jewish life in Antwerp since the German occupation came to an end 25 years ago.

SOME years ago, a word game called "It's Jewish" was popular in Hollywood. A word is chosen at random and a consensus taken whether it's "Jewish." So, for example, while a cat was Jewish, a dog was not; a glass was Jewish, a cup was not. If the game were played with cities, Antwerp would certainly be classified as Jewish.

Although statistics aver that there are about 12,000 Jews in Antwerp, they *seem* to be more numerous. They are very much in evidence and, moreover, they have 47 organisations and about 25 places of worship.

Antwerp is synonymous with the diamond trade and the diamond trade is synonymous with the Jewish community. Diamonds are a girl's best friend—and they are not enemies of the Antwerp Jewish community either. I strolled through one of the four diamond bourses, a lofty chamber with dozens of small tables (and a kosher restaurant).

Buyers and agents sit facing each other at these tables. The agent unfolds a paper wrapper containing a cut diamond which the merchant inspects through a magnifying glass. If he decides to buy, the deal is concluded with a handshake and a muttered "mazzel 'n brocha." The few Gentiles in the trade also use the formula.

Why are the Jews and diamonds in Antwerp? There is no generally accepted answer. The conclusion I came to was that the diamond merchants expect to be left alone by the Government. A large part of the trade had been in Amsterdam, but when the Dutch Government became too restrictive, the merchants moved to Antwerp.

There are suggestions that the Belgian Government may also be thinking of new taxation, in which case the diamond people threaten to move on elsewhere where they would have more "freedom." It is not difficult for them to move. Their assets of experience, skill and all those tiny stones are highly portable.

The general estimate is that some 50 to 60 per cent of Antwerp's Jews are Orthodox. There was a quip once current in Israel that they, too, had Reform, Conservative and Orthodox sections. The Orthodox were the Neturei Karta, the Conservatives were the Aguda and the Reform was Mizrachi. It is something like that in Antwerp.

The official Jewish community (Gemeente), which is far more Orthodox than our own United Synagogue, is the most moderate section of Antwerp Jewry. To their right is Machzike Hadass, but even they are too westernised for the Chasidim, who worship in their own shtiblech. There are some 20 of them, Belzer, Sotmarer, Vishnitzer—all the main Chasidic dynasties are represented.

The Chief Rabbi of the Antwerp Gemeente, Dr Hillel Medalie (formerly of Leeds), worships at the new Romi Goldmuntz Synagogue — an impressive monument to piety, prosperity and aesthetic insensitivity. An English friend who was sitting behind me in the synagogue described it as "shtibl baroque."

No place lacked a Magen David. They hang from each opulent chandelier, they are etched on each panel of the ladies' gallery (itself so constructed as to give no sign of live inhabitants) and scattered in profusion around the Ark. By way of introducing some variety, where there are no Magen Davids, Menorah emblems fill the void. But on both Friday night and Shabbat morning, the synagogue was well attended and the worshippers reasonably decorous.

The large Machzike Hadass Synagogue was also reasonably full on Sabbath morning. A spacious building, it must once have been elegant, but is now dilapidated. During the service, knots of congregants gathered together in various parts of the sanctuary, praying or talking, but in any event paying very little attention to the cantor. Well before the end of the service, the trek home started. By Alenu only about half the congregation remained, and when the cantor began racing through Adon Olam, I was practically the only worshipper left.

But the Sabbath in Antwerp is to be savoured by walking through the streets. Since the Jews live in the centre of the city, Antwerp seems closed for the Sabbath. Jews stroll down the handsome tree-lined boulevards, the wives dressed modestly (though not inexpensively), many of the men bearded and frock-coated and the occasional Chasid wearing his Sabbath streimel.

Their own leaders do not claim that the Antwerp community is a cultured one. There are a few notable exceptions, but on the whole it is inclined to be *nouveau riche*. Part of the reason for its intellectual deficiencies is that youngsters can do so well financially in the family diamond business that there is no inducement to go to university. But the diamond business is not quite so booming today, and it may be that as a result more young men will have to consider other careers (the girls are not "career-motivated," their career is marriage). At present there are very few professionals or intellectuals.

The Antwerp Jewish community contains two of the largest and best Jewish day schools in the world. — The Tachkemoni School, supported by the Gemeente, has about 800 pupils and is modern enough in its approach to be co-educational. The Yesode Hatorah School, more to the right, has about 1,000 pupils and boys and girls are segregated.

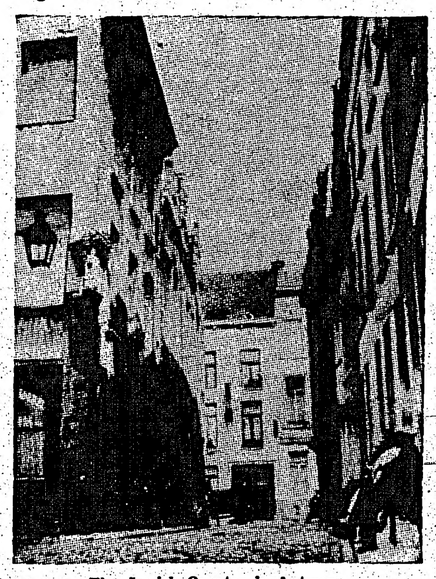
These and some smaller Jewish schools run by the Chasidim account, I am told, for about 75 per cent of the children, most of whom emerge fluent in Hebrew.

Impressed, as one cannot fail to be, by the dedication of their lay leaders and teachers, I could not avoid the lingering feeling that though indoctrination has its place in religious schools, education is something more. It should include training pupils to think for themselves.

No reference to the Jewish community of Antwerp can omit mention of its multi-million dollar community centre. London Jewry, 20 times the size, has nothing even remotely comparable.

A London Jew feels at home in Antwerp. There are close ties between the two cities. The diamond men travel, they come to London very often—several stayed here throughout the last war—and there have been many marriage links created.

Antwerp is overwhelmingly an immigrant community. Its flavour is East European and, like the shtetl, its Jews are almost completely (and voluntarily) ghettoised. I was repeatedly reminded of the shtetlech of Poland I saw in 1937. Antwerp is, I would think, the last European Jewish shtetl.



The Jewish Quarter in Antwerp

SERMON FOR THE WEEK

FEARS THAT MAKE US HUMAN

Jacob was greatly afraid and distressed. . .(Genesis 32:8).

In the novel Father and the Angels by William Manners, we are told that when the mother learned that her son became a boxer she exclaimed: "He will be hurt!". The father's reaction was: "He will hurt others". The father's attitude is in keeping with Jewish tradition.

When Jacob was about to meet Esau who was coming toward him with 400 men, the Bible tells us that Jacob was greatly afraid and distressed. Why does the Bible use two words "afraid and distressed" to express Jacob's emotion? Rashi explains that Jacob was "afraid" because he might be killed, and was "distressed" for fear that he might be provoked to kill Esau. The fear of being hurt is instinctive. We cultivate compassion and thereby become more humanized when we fear hurting others.

When God rebuked Cain for slaying his brother Abel, He said: "What have you done? Your brother's blood cries unto Me from the ground" (Genesis 4:10). The Hebrew word for "blood" is in the plural form. Rashi explains that by slaying Abel, Cain also slew Abel's unborn offspring.

This concept is prominent in Hasidism and in Jewish folklore. In The Dybbuk, for example, a man accused of cutting off the life of another in his prime is also held culpable for denying life to that man's unborn descendants.

The Talmud declares: "He who destroys a single human life is reckoned as if he has destroyed a whole world. He who saves a single human life is reckoned as if he has saved the whole world."

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

BOOKS OF THE WEEK

by Dr. Arnold Ages

RIGHTEOUS GENTILES ANALYZE MIDEAST

ENCOUNTER WITH ISRAEL. By Alice and Roy Eckardt. G.R. Welch. 304 pp.

There is a special forest grove in Israel set aside to honor the righteous gentiles who risked their lives on behalf of persecuted Jews during the Second World War.

Within the confines of that sacred place a new and unique area should be cleared for Alice and Roy Eckardt, two sincere Christians who have given new meaning and dimension to the term righteous gentiles.

In an age when a coalition of Christian-Russian-Arab interests is attempting to destroy the State of Israel, it is genuinely refreshing to find such noble souls within a camp that has been historically unsympathetic to Jewish aspirations, either religious or national.

Yet for the past two decades, Roy Eckardt and his collaborator-wife, Alice have been producing seminal articles and books on the Christian origins of antisemitism.

Their studies have led them to assert, on numerous occasions, that the silence of the Christian church with regards to Israel's fight for existence stems from Christianity's age old ambivalence towards Jews and Judaism.

They have shown further that, in many instances, Christian antisemitism is directly responsible for the church's condemnation of Israel and its endorsement of Arab positions.

Professor Eckardt, who teaches at Lehigh University in Pennsylvania is a formidable stylist in the English language and has a rare gift for dramatic formulations.

Last spring in Toronto he told a stunned Jewish audience at a local synagogue that Jesus had come 1948 years too late; that his work had only been brought to its fruition with the establishment of the State of Israel!

In a new book ENCOUNTER WITH ISRAEL Roy and Alice Eckardt have now put down in written form, the record of their years of research and exploration into the problems of Jews, Israel and the Middle East.

Those who read this book will find much to cherish in it, for it combines sound historical judgments, exhaustive analyses and rare ability to get to the heart of the matter.

The book is divided into three sections, the first dealing with the history of Eretz Yisrael from the Biblical period up to the founding of the state in 1948.

Part two deals with the sociology of modern Israel, and the problems of integrating members of disparate societies.

"The Affirmation of Israel" is the title of the third portion. It deals with the political and religious aspects of Eretz Yisrael and explores the Arab-Israel conflict in terms of world politics.

In each of these sections the authors have sifted through a formidable amount of documentation, both written and oral. The result is an extraordinarily fine distillation of the most important elements in the history of Israel. Quotations are buttressed by sources, and no argument is presented without solid accompanying footnote reference.

From the point of view of this writer, part three is the most challenging in that it deals with questions currently under deliberation in world capitals. This is not to derogate the first two sections of the book -- they contain valuable historical materials.

The Eckardts are among the unique number of Middle East observers who really understand the root causes of Arab hostility to Israel. It is not refugee repatriation or the return of occupied lands; it is the realization that the Arab's dictum is that Israel's very existence constitutes aggression. "The Arab leadership and masses", the author writes, "have been consumed by the poisonous ideology that equates Jews, Israel, and her people with the power of evil in the world."

That irrational belief has led the Arab nations into a state of being in which lying becomes a natural form of behaviour where Israel is concerned. Mendacious activity becomes justifiable in Arab eyes because it is a vehicule to be used in politicide, the destruction of the Jewish state.

"As a matter of fact, Israel's enemies resort to the Lie quite unreservedly and unhesitatingly. It is employed as a fundamental instrument of national policy. This practice is not an accident in cases where hatred is also central to policy."

As examples of the lying endemic to modern Arab politics the Eckardts cite the infamous Anglo/American air aid story created by Nasser and Hussein during the Six Day War.

A further example presented by the authors is the Aqsa fire, which was started by a half demented Protestant missionary, but which, according to Arabs even today, was started by the Israelis. This lie was not only welcomed by the Arab leadership but used by it to encourage their followers onto a jihad, a holy war against Israel.

So diabolical was the plot against the Israelis that when Jerusalem firemen tried to put out the blaze they were impeded in their action by howling Arab mobs. These people, assert the Eckardts, "seemed to be saying, you must not interfere with the Israeli plot".

ENCOUNTER WITH ISRAEL is full of so many astute observations about contemporary politics that it is difficult within the space of a book review to do justice to the range and variety of arguments examined.

Among the most instructive is the one dealing with the assertion that Arab threats to destroy Israel are not to be taken seriously. The Eckardts write:

"It is often alleged that Arab promises to obliterate Israel are 'exaggerations'. People who react in this idealistic way tend to fit in one or another of the following categories; those who cannot bear the reality of human sin in all its ugliness and, accordingly, are unable to face up to the inevitable consequences of the Arab threat; those who secretly desire Israel's death, and employ as a trick the protestation that this will not really happen; and those who inhabit a psychological world so far removed from the Middle East that they lack any real comprehension of the historical background and the actual state of affairs there today".

In the chapter entitled "For Truth and Justice" the Eckardts marshal some of their strongest arguments about the world's bias towards Israel in international deliberations.

On this issue they speak at length about the famous United Nations resolution of November 1967, which they consider anti-Israel in the extreme and therefore ludicrously one-sided.

The Eckardts point out that the resolution demands that the Israelis do something (leave the occupied territories); while it merely asks the Arabs to say something.

"Only Israel is mentioned by name. Unbelievably, no tangible concession is in fact required of the Arabs, i.e. of a specific Arab nations. The device used is the omitting of any reference to a single Arab state by name."

"In a word," continue the authors, "everyone's duty readily becomes no one's duty. Only Israel is seized by a concrete duty."

"The all important consideration to remember here is that for the Arabs, Israel is not a genuine state. It is a bastard pretender born of an infamous union of Jewish evil and Western sin."

"Accordingly Arab nations have an easy escape from the wording, 'respect for and acknowledgment of the sovereignty, territorial integrity and political independence of every state in the area. . .' Since when does Israel qualify as a state?"

The Eckardts bring the same incisive analysis to their consideration of positions taken by various church groups within the United States.

They have some mordant comments, for example, to make about the Quaker peace plan which calls upon Israel to take the first steps in reconciling its differences with the Arabs. The Friends say that "the manner of her creation in the Middle East" requires Israel to move first.

The authors point out that in the very formulation of their argument, the Quakers betray an anti-Israel bias, as if there is something improper about Israel's creation.

"By assigning an inferior degree of legitimacy to Israel in contrast to other states (in point of truth such nations as Lebanon and Jordan were 'created' in very similar ways) church spokesmen and others fancy that they have a right to tell Israel to do something, while they need only advise the Arabs to say something."

I cannot terminate this look at the Eckardts' book without mentioning the new information supplied by the authors about Arab antisemitism, a new and disturbing phenomenon in the Middle East. The Arabs are not only dredging up legends about an alleged Jewish attempt on the life of Muhammed but are printing and circulating hundreds of thousands of copies of the worst classics of antisemitica, including the Protocols of the Elders of Zion. They have endorsed the world Jewish conspiracy story and are using it in their propaganda. The American government, we are being told, has been thoroughly infiltrated by Zionist agents!

The Eckardts also deal very effectively with the Fatah propaganda about a future democratic Palestinian state. They point out that Arab and Christian exhortations to dezionize Israel are as absurd as they are devious. Citing the anti-Israel bias of John Davis, former UNRWA commissioner, the authors state: "The question arises whether Davis is prepared to apply his demand to other Middle Eastern states or whether he is simply to be numbered among the many devotees of a double standard."

"Perhaps outside powers might decide that Iraq and Egypt must cease to be Islamic Arab nations and become pluralistic secular states."

In the final pages of ENCOUNTER WITH ISRAEL the authors bring us up to date with a discussion of recent proposals to create a Palestinian entity.

"The tragedy remains: Zionist and Israeli support of a Palestinian Arab state has been effectively blocked by the Arab world. As one Israeli diplomat comments, Palestinian Arabs 'had a right to statehood: they were denied statehood by their fellow Arabs. . .They will have to claim it back from the Arabs, they cannot claim it from us'."

ENCOUNTER WITH ISRAEL is a deeply moving, brilliant account of Israel's long struggle to live and endure.

AT CHANUKAH FESTIVAL.—Israel's popular impressionist, Sadok Savir,—"the man of 1000 voices"—will make his first appearance in Toronto at the All-Israel Chanukah Festival at O'Keefe Centre on Sunday December 20th.

Sadok

Sadok is an artist who, in addition to possessing an excellent voice, has unusual talent as an impersonator. Language is no barrier, for he is fluent in 11 different languages which he uses in his impersonations of many world-famous personalities.

This year's All-Israel Chanukah Festival, presented by the State of Israel Bond Organization, will be performed twice—matinee and evening—on Sunday, December 20th. Reserved seats are available upon request to paid up purchasers of a minimum of $200 in Israel Bonds for 1970.

LOVE STORY.—Ali MacGraw (right) and Ryan O'Neal portray college students of widely differing backgrounds who fall in love in Paramount Pictures' "Love Story" starring Ali MacGraw, Ryan O'Neal and Ray Milland. Based on the best selling novel by Erich Segal "Love Story" was produced by Howard G. Minsky. The motion picture was directed by Arthur Hiller from an original screenplay by Erich Segal.

the lively arts

by D. COHN

* "Please Whisper My Name", a love story of today set in Israel, will soon be filmed. All scenes will be shot on location at Lod Airport, at a kibbutz in the desert and in Jerusalem.

James F. Collier, coproducer, wrote the original story and will direct the shooting. Eric Roth, who wrote the screenplay, recently won the Samuel Goldwyn Award for screenplay writing.

* A titled Englishwoman told Vladimir Horowitz that the exorbitant fees paid artists in the US create an artistic conflict. The pianist replied, "Not at all. I like to be well paid, but never to be bought."

* Dylan Thomas, the poet with a gift for le mot juste, described the pain of gout sufferers, "It's like walking on your eyeballs."

* Shostakovich, the Soviet composer, may follow the lead of Rostropovich, the cellist, and come to the defense, publicly, of Nobel Prize winner Alexander Solzhenitsyn.

* Tom Clark, a retired Supreme Court Justice in the United States, says he never wrote an opinion unless he was wearing a bow tie.

* In Broadway's "Two by Two" Harry Goz plays Shem with very little to do. He's also Danny Kaye's standby. If Harry ever takes over, it's certain he'll portray as beautiful a Noah as he did a Tevye in "Fiddler on the Roof".

* How many of us remember the good old days when our parents used to visit the psychiatrist and lie on his push cart?

FINE FAMILY ENTERTAINMENT.—"The Me Nobody Knows" continues to warm everybody's heart at Toronto's Crest Theater. Above is a scene from the musical.

TORONTO AFTER DARK

SANDLER AND YOUNG AT O'KEEFE CENTER

Tony Sandler and Ralph Young are entertainment at its best. Smooth, polished and talented, they will appear together in concert for the first time beginning Dec. 16th.

Sandler is classically European -- sauve and dapper. Young, an American, is robust, bombastic, sometimes bashful and occasionally belligerent, his Texas grin enveloping his face.

Following the hilarious opening gambit, Sandler and Young move into a beautifully varied, sometimes sensitive, sometimes clowning program. Numbers in which they fuse French and English songs into fast, flowing duets are pure quicksilver. The whole is an enchanting, cosmopolitan combination that will keep a smile on your lips the entire evening.

BEETHOVEN RECITAL

The Faculty of Music, University of Toronto celebrates the bi-centenary of Beethoven's birthday on December 16th, at 8:30 p.m. in the Concert Hall, Edward Johnson Building with a recital featuring pianist Anton Kuerti performing Beethoven's Thirty-three Variations on a Waltz by Diabelli, Op 120.

The program will also include the String Quartet in E minor, Op 59, No. 2 to be performed by a student ensemble.

Admission is free and no tickets are required.

LOVELACE WATKINS

A virile wonder will be at the Imperial Room of the Royal York throughout the coming week.

During his school years, Lovelace Watkins had a real problem. He used to get into fights continually with the other boys because his real name is Lovelace Watkins.

After trying boxing and a stint in medical school, during which he sang on weekends, Lovelace decided he wanted to be an entertainer more than a doctor, so he went into show business full time.

Now, ten years later, Lovelace is an accomplished performer who has accumulated a remarkable record all over the world.

Lovelace Watkins has been described as having a voice "with a reverberating volume that would blow out the sound system if he didn't know how to handle his big baritone".

JULIO GUTIERREZ REVUE

The Hook and Ladder Club of the Seaway Beverly Hills Motor Hotel will be filled with Latin sounds for the next two weeks.

Strobe and black lights flicker and glow, psychedelic lights and bubble machine help make an evening with the Julio Gutierrez and his group quite extraordinary. The group carries around 3,000 pounds of equipment which takes two days to set up but all of it helps make the Revue a total experience.

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HILLHURST-BATHURST - solid brick side split in area of fine homes; $25,000 down; gracious living-dining room; 3 bedrooms; master bedroom with bath ensuite; large kitchen with eating area; panelled rec room with wet bar; maid or sowing room; 3 washrooms. Mrs. Gornowska - 635-1170.

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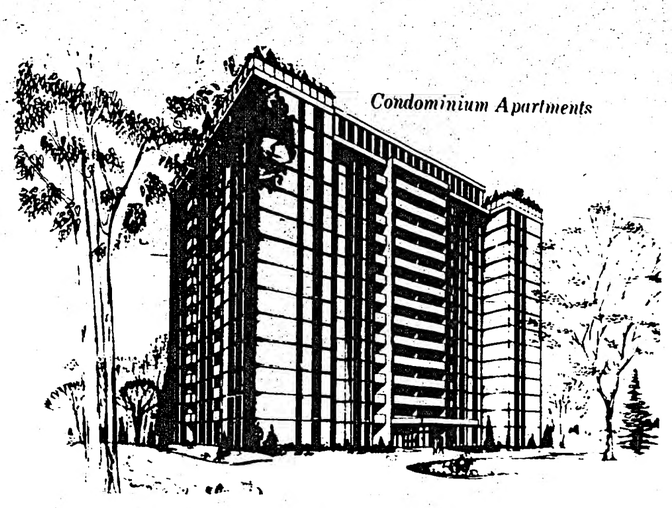

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NOTED AUTHOR TO SPEAK.—Leonard Slater, author of the bestseller "The Pledge" will address a meeting of the Toronto Zionist Council in the Jerusalem Hall of the Zionist Center, 788 Marlee at 8:15 p.m. December 16th. The book describes the underground effort, mainly in the United States and Canada, to smuggle arms to a State not yet born with an army that was still illegal just before the War of Independence broke out.

A number of prominent Torontonians who were involved are expected to participate in the evening. The public is invited.

ISRAELI FLORISTS

The Israel Unit of Interflora, the worldwide floral delivery network, is one of the international organization's newest and smallest, but it also is among the most progressive.

The young nation is a large producer of flowers, both for domestic use and export. In addition, the sending of flowers to and from Israel as gifts and tributes is growing.

For example, this December Interflora is offering a special Hanukkah floral candelabrum which buyers in the United States and Canada can have delivered to relatives and friends in Israel. The Hanukkah gift consists of roses, crysanthemums, ti leaves and a stately candelabrum complete with nine candles.

Prime Minister Golda Meir of Israel is one of the recipients of Interflora's highest award, the Golden Mercury Award, which is given to individuals outside floriculture for their contributions to the industry and mankind in general. She received the award in 1969.

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BULLETINS

ARABS KILLED BY TERRORISTS

Jerusalem, (JCNS). - Arab terrorists killed six people in the Gaza Strip, believed to be on a black list of "traitors" collaborating with the Israelis. Among those killed were four women shot dead in Beit Lahieh by masked gunmen. Earlier, two Arabs aged about 20 were found dead in Raffah's main street.

The vendetta brought the number of so-called underground "executions" last month to 18.

In Beit Hanoun, also in the Gaza Strip, three Arabs were killed and four wounded on Sunday when a terrorist threw a hand-grenade at an Israeli patrol. Three Israeli soldiers were wounded. The terrorist managed to escape.

PRAGUE ARRESTS JEWISH INTERPRETER

Amsterdam, (JCNS). - Information has reached Holland that Dr. Hubert Stein, a 62-year-old Jewish interpreter employed by the Dutch Embassy in Prague, was arrested by the Czech police in August and charged with spying for Holland.

Dr. Stein, who went to Britain during the Second World War, and returned to Czechoslovakia in 1945, was sentenced to nine years' imprisonment after the Slansky show trials in Prague in 1952.

Rudolf Slansky, the former first secretary to the Czechoslovak Communist party and former Vice-Premier, and eight associates, who were executed, were rehabilitated in 1963.

A friend of Dr. Stein, Mrs. Kubiasova, who was formerly employed by the French Embassy in Prague, has also been arrested by the Czech police and charged with spying for Holland.

WORLD PEACE MOVEMENT REFRAINS FROM ATTACKING ISRAEL

Paris, (JCNS). - There has been considerable comment here on the absence of Moscow-style attacks on Israel and lack of support for Arab terrorism in a resolution passed at last week's conference of the French branch of the Communist-sponsored World Peace Movement.

The resolution, after stating that "the possibilities exist for a political solution", said that it should include Israeli withdrawal from the occupied territories, recognition of Israel's right to exist and recognition of the national rights of the Palestinians.

No preconditions should be set for the resumption of the peace talks under the auspices of the United Nations special Middle East envoy, Mr. Gunnar Jarring, since this might afford an excuse for perpetuating the Israeli occupation, the resolution stated.

JEWISH MARTYRS IGNORED

(cont. from page 4)

under the Auschwitz soil were Poles, the few thousand Jews who miraculously survived are Zionists, imperialists, enemies of the people.

Therefore, Captain Klos, the Polish counterpart of James Bond, has a very easy task when searching for a substitute for his West German villains. The Polish Jews will assume that role. They are quite accustomed to it.

Toronto O.W. Beck

MONTREAL NOTES

CANADIAN JEWISH CONGRESS HOLDS INSTITUTE

To cement closer ties between Canadian Jewish Congress and the community, an Institute will be held in Chomedey on Sunday, December 13th at Young Israel of Chomedey, 1025 Elizabeth Blvd. between 10 a.m. and 1 p.m.

The Institute is designed to explore in depth vital issues affecting Jewish community life such as linguistic rights in education; antisemitism and discrimination; Jewish education; religious welfare; community services; as well as Arab propaganda; Israel; the position of Soviet Jews, etc.

The keynote speaker at the December 13 meeting will be Murray Spiegel, Q.C. who will speak on recent Congress activities. Mrs. David Finestone will chair the session.

The meeting will then break up into small discussion groups where individuals will be able to air their opinions and suggest future programs.

The closing session will feature an open forum when a panel comprising Joel Pinsky, Leon Teitelbaum and Dr. Samuel Lewin, will answer questions from the floor.

Chairman of the Institute is Mrs. D. Finestone.

JEWISH BOOK EXHIBIT

A book exhibit featuring the literary creativity of Canadian Jews was officially opened at a reception on Sunday, December 6th at Canadian Jewish Congress national headquarters, 1590 McGregor Avenue, Montreal.

The exhibit, sponsored by the Congress in association with the Jewish Public Library of Montreal in observance of Jewish Book Month, displays twenty showcases of books and manuscripts illustrating the variety of the contribution to Canadian letters made by Canadian Jews from the mid-1800's to the present day.

The exhibit will run until December 13, 1970.

EVENTS IN MONTREAL

Friday, December 11:
Temple Emanu-El Youth Group Weekend Conclavette

Saturday, December 12:
Israel Bond Dinner at Tifereth Beth David Jerusalem Synagogue; 6:30 p.m.
Israel Bond Mizrachi Dinner at Chevra Kadisha Guest Entertainer: Lou Mason; 6:30 p.m.
Keren Hatarbut Music Festival with Tova Ben Tzvi at YM-YWHA; 8:00 p.m.

Sunday, December 13:
Community Institute for Chomedey, Canadian Jewish Congress and Young Israel of Chomedey; 10:00 a.m.
Beth Israel Chanukah Dance at Beth Hamedrash Hagadol Congregation; 5:30 p.m.
Farband Labor Zionist Order, Frank White Memorial; 9:30 a.m.
Young Israel of Chomedey Adult Education Open Forum; 8:30 p.m.

Monday, December 14:
Hebrew Academy Parent-Teacher Meeting; 8:00 p.m.
Golden Age Association Volunteers Workshop; 1-3 p.m.

Tuesday, December 15:
Adath Israel Sisterhood Annual Luncheon; 12:30 p.m.
PTA of The Rabbinical College Annual Bazaar; 10-8 p.m.

Wednesday, December 16:
Histadrut, Pioneer Women's Division Luncheon at Young Israel of Montreal; 12:30 p.m.

Thursday, December 18:
Canadian Jewish Congress, Eastern Region Executive Meeting; 12:00
Combined Jewish Appeal Closing Campaign Dinner at Chevra Kadisha; 6:30 p.m.
Rabbinical College of Canada Annual Lubavitch Chassidic Celebration; 8:00 p.m.

English as a Second Language

The Occupational Training Division of Seneca College is offering a full-time program of English as a Second Language courses at all levels commencing in January, 1971.

Applicants must be at least 19 years of age on the starting date of the course and must be landed immigrants or Canadian citizens.

Fees are calculated on the basis of $3.00 per week.

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TORONTO OBITUARIES

ARTHURS, ANN. - On November 30th, late of 31 Stormont Ave.

BALNER, JAMES. - On December 2nd, late of 4415 Bathurst St.

BERMAN, LEO. - On December 5th, late of 207 Hillhurst Blvd.

DAVIDOVITCH, JACOB. - On December 3rd, late of 354 Brooke Ave.

DUBROWNA, MAX. - On December 5th, late of 116 York Downs Dr.

FEJER, CHARLES. - On November 30th, late of 36 Timberlane Drive.

GERSHANOWITZ, BEN. - On December 3rd, late of 450 Winona Dr.

GOLDENBERG, MARJORIE. - On December 5th, late of 50 Morewood Cres.

GROSS, JACK. - On December 5th, late of 33 Fraserwood Ave.

KABATZNIK, ELI. - On December 1st, late of 20 Wilmington Ave.

KAY, SARAH. - On December 6th, late of 207 Carmichael Ave.

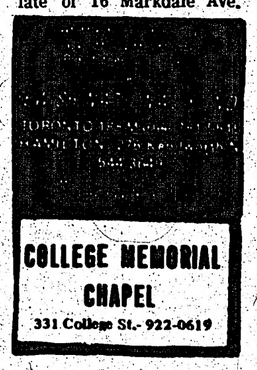
KLEMENT, EGON. - On December 6th, late of 1130 Wilson Ave.

RUSHANSKY; BELLA. - On December 2nd, late of 3560 Bathurst St.

SATOK, HARRY. - On December 5th, late of 18 Rosemary Lane.

SKOLNICK, AARON. - On December 1st, late of 116 Brunswick Ave.

TAERK, MARY (DUBINSKY). - On December 2nd, late of 16 Markdale Ave.



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BERAL, ANNIE. - On December 4th, late of Montreal.

BONDER, SARAH. - On November 28th, late of Montreal.

BRAUNSTEIN, YETTA. - On November 28th, late of Montreal.

CHADNICK, BESSIE. - On December 3rd, late of 4450 Notre Dame Blvd., Chomedey.

GOLDENBERG, DR. MAXWELL. - On December 1st, late of Montreal.

KARP, LIBBY. - On December 3rd, late of 4855 Harvard, Montreal.

KASTNER, BEULAH. - On November 30th, late of 5212 Saranac, Montreal.

LEVITAN, HARRY. - On December 4th, late of 6666 Fielding Avenue, Montreal.

PAPERMAN, EDITH. - On November 28th, late of 4555 Bonavista, Montreal.

SCHAFER, HELEN. - On November 29th, at Miami, late of Montreal.

SEGAL, PHILIP. - On December 4th, late of Montreal.

SHINDER, MORRIS. - On November 30th, late of 5885 Souart Avenue, Montreal.

SUCOFFE, JACK A. - On December 3rd, late of Montreal.

ZUKIERSTIEN, SABINA. - On December 4th, late of 3210 Forest Hill, Montreal.

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Kishon

The lighter side of Israel

By EPHRAIM KISHON

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WITHOUT GOING TO THE RABBI

One of these neo-wintry evenings, we happened to drop in at the rehearsal of one of the army troupes, never mind which. What characterises all these rehearsals is the waiting for Ginger. As a rule, it takes about 3/4 of an hour before Ginger comes back from the canteen and says, "But nobody told me." Meanwhile, they all loll about on folding chairs, chew gum, and Miko plays the electric organ. This time the troupe had a brand-new organ connected to expensive accessories. Next to this organ, there sat a droopy-lidded private with a cigarette hanging from his lower lip, and every time the organ fell silent, he gave it a free kick and the light music resumed with renewed verve. He had very muscular legs, the private.

"Who is that?" I asked one of the boys from the troupe.

"Don't know," he answered. "He has not missed a rehearsal in two months."

"He'll ruin your organ."

The man looked at me perplexed;

"So what?"

To this day, I don't know what the man was aiming at with these words. Perhaps that the organ did not cost money since it was already there, or else that the free kicks were part of the maintenance process. It all seemed so foggy that I went home and consulted the Webster. Under "so", it had: "In that or like manner," and under "what": "That which." In other words, the man had commented on the demolishing of the troops' organ as follows: "In that or like manner, that which."

It is hard to answer such a philosophical teaser, so most of the time the barked "so what" puts an end to all useless chit-chat. Take for instance my son Amir, who the day before yesterday shouted at me from his room:

"Hey, Dad, seven times seven are eight?"

"No," I replied to my son. "Forty-nine."

Amir's fragile silhouette showed up in the doorway:

"So what?"

He asked this in a quasi-professional way, in a deep nasal voice, a hostile humming in the background. It was then that I discovered that "so what" was a key expression in our people's thriving for recognition in its homeland, a Mediterranean expression par excellence, our very own eternal answer to the routine problems plaguing us.

"Row 23, seat 8. Yes, sir, this is my seat!"

"So what!"

"Miss, this steak is quite raw!"

"So what?"

Always useful, always topical in the private and public domain.

"We have been striking for three months now, and no one as much as lifts a finger."

"So what?"

"In the expensive restaurants you'll find only senior officials."

"So what?"

"The Histadrut Secretary-General simply. . ."

"So what?"

An escalation is also possible, with a gradual reddening of face:

"Did you send the money?"

"So what?" S-o w-h-a-t? So what!" Seems he did not send the money. Why don't they call at the end of the week or something?

The Mediterranean male likes a bit of confusion. His "so what' is linked to "leave it to me!" of the "we won't go to the rabbi!" family.

"Hey, we were supposed to meet at 10 a.m. in Tel Aviv. It is 9:30 now, how are you going to make it from Tiberias?"

"Leave it to me!"

Translation: 12:45. This is the famous "so-what-leave-it-to-me' combination. And this is where the rabbi comes in:

"Just a sec., how much is this going to cost?"

"With plugs?"

"Yes."

"We won't go to the rabbi. . ."

That, by the way, is true. According to reliable statistics, 85 per cent of the "we won't go to the rabbi" deals end either in court or in hospital, or in both places, so what?

It is said that in Haifa a new immigrant from Transylvania acted for three years as the director-general of an important public institution, without knowing a word of Hebrew and without anybody finding him out. He worked with the eternal triangle; regarding the future, he always said, "leave it to me!", for the past, "so what," for the present, "we won't go to the rabbi." During the fourth year of his activity, he added a whole sentence to his repertory: "Don't be a pain in my sacro-illiac!" Since then, he has become most active in public life.

You can't do a thing about "so what." It has got into our blood, our guts, our whole being. We are the State of ("So what?") Israel.

This writer would like his grave to bear the following inscription: "Here rests a man who didn't know how to do things, so what?"

In the meantime, give us a ring tomorrow, day after tomorrow, anytime, we will see what can be done to get things rolling, you bet.

HUMAN RELATIONS

THE STAY-AT-HOME

DR. ROSE N. FRANZBLAU

QUESTION: We have four young children. Ever since the birth of the youngest (a girl, now 2), our oldest girl, 9, refuses to leave us to visit with relatives or friends, especially for long periods of time, like a weekend. Previous to this, she would not hesitate to go anywhere at the slightest suggestion.

When the last child was born, she was at Girl Scout Camp. She carried on so when she heard the news that we had to take her home. This behavior has persisted.

She can't explain when we ask her why she reacts this way whenever asked to go somewhere without us. At first she says yes. Then when it's time to go, she refuses.

When school started this fall she would get stomachaches and cry bitterly, and did not want to go to school. She got over that. What should we do now?

ANSWER: A problem that arises at a certain stage in a youngster's life is not suddenly created by something that happens at that particular time. The tensions, fears and anxieties that finally explode have accumulated over the years.

Their reason for holding back, and this, of course, is not on a conscious level, comes from the feeling that to display hostility, or even anxiety, might make their worst fear, that of being abandoned, come true. Being obedient, and less rivalrous and competitive than the other siblings in the family, reassures them, but not for too long. Ultimately, they are torn between wanting to be independent and holding onto the special benefits of attention and care that come from being independent

If your daughter knew what motivates her behavior, she would be in greater control of herself. You can be sure that her reactions are not perpetrated consciously to create tensions and discord in the family. She may feel that to grow up would be to lose her parents entirely, as she has lost them little by little with the coming of each new sibling into the family. When she acts like a dependent little one she feels that her parents will be there to protect and care for her.

What could be of help to your oldest child is to give her certain privileges and freedoms appropriate for her age, and also more respect for her wishes and demands. As she approaches adolescenee, the period when all the old insecurities normally arise again, she needs to feel that she is someone really special in the lives of her parents.

This can come from being allowed to stay up later than the other children, being allowed greater mobility and freedom of action, and having more time alone with her parents, particularly her mother. At this age, a youngster also enjoys helping the mother with the younger children, if she is allowed a measure of authority over them. This makes her feel more selfassured and in control. Although the younger ones may react with jealousy at first, seeing that special privileges and treatment come with the years gives them something to look forward to and helps them in their growth to maturity.

But if this approach does not seem to work, then talking out what bothers her with a child psychologist might be of help. You, the parents, may also have some sessions with the therapist. Then, when your daughter feels more accepted and wanted, she will be more amenable to the idea of going out on her own, and not see it as the parents' way to get rid of her.

CRAZY, MAN, CRAZY

by Ruthie

According to those in the inner sanctum of fashion design, this spring will see combinations of color as yet unparalleled in the history of milady's wardrobe.

'Tis not enough that winter has brought out green hair here, purple locks there.

"Oh," say those in the know, "there's nothing like something bizarre to dispel the drabness of a long, cold winter."

Others consider anything unusual a healthy release of pent-up emotions resulting from the stress and strain of our present day living.

"Let people stand on their heads, so long as it's harmless!"

And they do — at least those practising Yogi!

* * *

We, gals, are told that we'll wear, for instance, a mauve dress, pale blue hat, pink gloves, beige shoes and carry, perhaps, a red bag. Cute? The idea is to drench oneself with the colors of spring. Gone is the day when we'll form our basic wardrobe upon two colors only.

The only advantage to such a color scheme is the safety in crossing a X-Walk at night. We'll glow brighter than the brightest neon light.

* * *

Picture a hefty derriere covered in orange! Or a bosomy size-thirty-eight wearing purple flowers on a green background! Boy, will "metrecal" brewers coin a fortune!

* * *

I remember the first dress I bought during the New Look era. The boys stopped whistling — no more dimpled knees displayed. Now the skirts are up again. Bet you, two to one, it will be the fat-and-fifty mama who'll show off first. Her daughter's friends will say she looks like a sister. NU, what else would they tell her?

* * *

This morning I checked the clothes in my closet. Must I say good-bye to my basic blacks and navy blues?

My first feeling about this fashion oracle was one of resentment. Who's going to tell me what to wear! I won't be a slave to some nut's whims! I'll wear what's best for me. Should I conform to the conformist — that'll be the day!

But, do you know what? I'll do just like everybody else. If people will be MESHUGAH (crazy), I'll be MESHUGAH too. Why should I be different and let everyone think I'm MESHUGAH?

(Copyright North American Press)

TORONTO WOMEN'S NEWS

ENDOBANAH ART SHOW

The Annual Endobanah Art and Sculpture Exhibit, sponsored by the 23rd Scout Group closes December 12th, after running three days at St. Clement's Church, Briar and Duplex.

Featured are outstanding works by numerous well-known artists. Mrs. Judith Fine is convenor of the show.

PIONEER WOMEN

Pioneer Women honored their new members and life members at a special membership reception, Tuesday, December 8th at 12 Viewmount Ave.

An original Israeli oil painting was awarded to the member who sponsored the most new members. Guest speakers were Jerry and Bea Rosenfield, Vice-principal of Association Junior High School Hebrew Academy and his wife. The topic was, "Who are the Jews of Silence?"

PETAH TIKVA SISTERHOOD

Petah Tikva Sisterhood will be holding a New Year's Eve Ball at the New Murray House on December 31, 1970.

A full course dinner will be served at 9 p.m., and Latin music will be played throughout the evening. A special Spanish floor show is also planned.

BETH JACOB HIGH SCHOOL WOMEN'S LEAGUE

An executive meeting of the Beth Jacob High School Women's League was held at the home of Mrs. Schmertz on November 30th.

Plans were finalized for the Tenth Anniversary Tea to be held on December 20th from 2-6 p.m. at the home of Mrs. Schmerz, who was also hostess at the first tea held in 1960.

A progress report was given by Mrs. Fargie Frankel, patroness convenor.

Tea convenors are Mrs. Esther Rubenstein and Mrs. Pearl Wolfe.

NER ISRAEL

On Monday, November 30, the Ladies Auxiliary of Ner Israel held a luncheon the theme of which was "Our survival -- growth in Jewish education". Mrs. D. Ochs was moderator and the participating panelists were Rabbi E. Forman, Mrs. David Rotenberg and Mrs. B. Schulman. Co-chairmen were Mesdames Klein and Kopstick. Mrs. Wolf Szydlow is president of the Ladies Auxiliary.

PIONEER WOMEN

The Chadera Club of Pioneer Women recently held its annual summer tea at the summer home of Mr. and Mrs. S. Cornblum.

Due to the special efforts of Mr. Cornblum, a larger sum of money was raised than ever before.

This money has been sent to Israel where it will be used for children's homes and nurseries.

MIZRACHI WOMEN

Mrs. D. Rabinowitz, former president of American Mizrachi women, now an Israeli resident, noted lecturer and writer, was the guest of the Toronto Mizrachi-Hapoel Hamizrachi Women at a tea and membership afternoon Monday, November 30th at the home of Mrs. Isidore Steinberg, Collinson Blvd. Chairman of the afternoon was Mrs. H. J. Halberstadt.

At a reception and open meeting of the ten Toronto chapters of Mizrachi-Hapoel Hamizrachi held on Monday evening, November 30th at Shaarei Tefilah Congregation, Mrs. Kurt Rothschild chaired.

MIZRACHI WOMEN

The Leah Kidron Chapter of Mizrachi Women will hold a package party at the home of Mrs. E. Kohn, 102 Caribou on Tuesday, December 15th at 7:30 p.m. Guests are welcome to attend.

Recipe for the week

FISH BAH LAH BOO STAH

*from the Chinese-Kosher cookbook

3 cloves crushed garlic
A few pinches salt
1/2 cup sliced mushrooms
1 tbsp. sherry
3 tbsp. soy sauce
1 cup vegetable stock
A pinch sugar
1/2 teaspoon anise seed
1 nice 2lb. carp
1/4 cup oil
1/2 teaspoon powdered ginger
3 tice sliced scallions

Leave whole the fish but clean it nice and then dry it. Next you can make a few cuts with a knife on each side. Put in the oil in a frying pan and get it good and hot. Fry the fish for a little while, it should get nice and brown. On both sides you shouldn't forget to to this. Then pour off some of the oil and add the ginger, scallions, garlic, salt, mushrooms, sherry, soy sauce, stock, sugar and anise seed. Cover the pan and cook on a low fire for half an hour. Maybe you should also turn the fish once in a while so it should cook beautifully. This will serve four people, if you serve also a few other things.

* BAH LAH BOO STAH: Someone who cleans her house before the maid comes, she shouldn't find it dirty.

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CANADIAN ZIONISTS MOURN PASSING OF JOHN R. DEVOR.—John R. Devor, a staunch supporter of Zionism and an active executive member of the Zionist Organization of Canada died suddenly in Jerusalem, Israel on December 2nd after a brief illness.

Mr. Devor was born in St. Catherines, Ontario; his interest in the Zionist movement goes back to his association with Canadian Young Judea in his home town.

During World War II Mr. Devor was a radar instructor in the Royal Canadian Artillery and conducted some of the first experiments in the use of radar for weather forecasting with the Army Operational Research in Ottawa.

At the end of the War Mr. Devor became a chocolate manufacturer, and continued his active involvement with Zionist affairs.

For many years Mr. Devor served on the Toronto Board of Jewish Education and Associated Hebrew Schools, and devoted himself to all phases of the United Israel—United Jewish Appeal, State of Israel Bonds, United Jewish Welfare Fund of Toronto and the Jewish National Fund. In all these organizations Mr. Devor held important offices.

Mr. Devor served as President of the Toronto Zionist Council from 1952-1953 and was also a President of Toronto's foremost Zionist lodge, "Ajalon".

At the founding convention in 1967 he was elected National Co-Deputy President of the Federated Zionist Organization of Canada in which capacity he served until the second F.Z.O.C. convention in 1970.

The Devor family spent a sabbatical from 1966 to 1967 in Jerusalem and while there witnessed the mobilization and the Six-Day War. In August, 1969 John R. Devor saw the fulfillment of a lifelong dream when he and his family took up permanent residence in Jerusalem. There he became immediately active in a number of communal activities and worked most notably in his pet project of immigration and absorption by becoming the Treasurer of the Association for Americans and Canadians in Israel.

Mr. Devor leaves his mother, Kate; wife, Mildred; two sons, David and Marshall and a daughter Susan.

The Zionist Organization of Canada Charitable Fund Inc. will honour the memory of John R. Devor with a special project in Israel; contributions to the above Fund are tax deductible and should be sent to: Z.O.C. Charitable Fund Inc., 788 Marlee Avenue, Toronto 395, Ontario.

DAVID L. GOLDBERG TO CHAIR. — Israel's Minister of Tourism, Moshe Kol, will be guest of honor at a luncheon for community leaders to be held Tuesday, December 15th, at the Sutton Place Hotel, under the chairmanship of David L. Goldberg. The Luncheon of Welcome is being sponsored by the Toronto Chapter, Canadian Committee for the Development of the Tourist Industry in Israel. Mr. Kol has headed the Ministry of Tourism for the past four years.

In tribute to Moshe Kol the committee participating in the December 15th luncheon includes many leaders of Toronto Jewry. Walter Bick serves as chairman of the committee which comprises: Joe Berman, Abe Blankenstein, Jack Blustein, Karl Breuer, Jack Buchman, David Buckstein, Eddie Cogan, William Goldoff, Samuel Cornblum, Irving Dryer, Dr. Norman Epstein, Lewis Fields, Robert S. Fish, Harold Green, Hank Greenberg, Ben A. Himel, Wilfred Isaacson, Sam Jakubowicz, Dr. Josef Kates, Jimmy Kay, Joseph Kerbel, Eugene Lawrence, Joseph Lebovic, Wolf Lebovic, Ben Meadelson, Bert Mendelson, Ralph H. Ralph Mihrod, Albert Nightingale, Morris Orfus, Leo Perlell, Samuel Posluns, Nathan Reiber, Sam Rotman, Max Shecter, George Sherman, Dave Silverstein, Jacob J. Stren, Irving Sussman, Irving Ungerman, Leon Weinstein, Sydney Weinstock and Ben Winbaum.

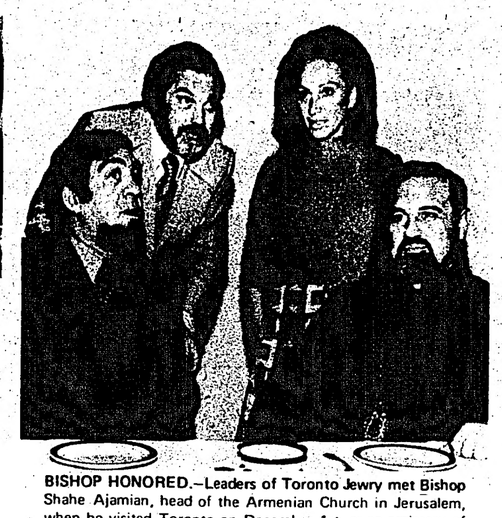
DISTINGUISHED TORONTONIAN HONORED.—At this week's Negev Dinner of Toronto's Jewish National Fund 1400 persons gathered at the Royal York Hotel to honor Leon E. Weinstein in recognition of his outstanding record of devoted service on behalf of numerous philanthropic, cultural and humanitarian causes over many years.

Shown above (from left to right) Dinner Chairman, A.E. Diamond; Ontario Minister of Correctional Services, Allan Grossman, M.P.P.; Honouree, Leon E. Weinstein; Philip G. Givens, Q.C., M.P., who presented the Nachla Citation; Mrs. Leon E. Weinstein; Consul General of Israel, Dr. Aba Gefen and Toronto JNF President, Eric Exton.

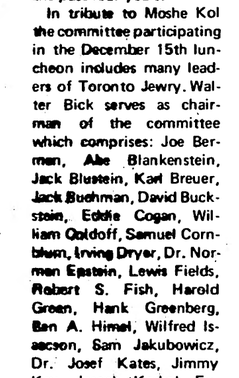
The proceeds from the Negev Dinner will be used by the JNF to reclaim a major tract of desert soil in the Negev, and to prepare it for productive agricultural settlement. This area, when completed, will carry the name of Leon E. Weinstein in perpetuity as a mark of the esteem and affection in which the guest of honor is held by this community.

ISRAELI OFFICER HERE.—Colonel Yaacov Kaplan, on leave from his post as Commanding Officer of the Northern Defense Area of Israel, has arrived in Canada to head the Israel Aliyah Center office in Toronto for the Province of Ontario.

Colonel Kaplan, who played a leading role in the military operations of Northern Galilee during the Six-Day War, has served in the Israel Defense Forces since 1949. He is a graduate of the Staff College, Israel's highest military school. Colonel Kaplan has worked closely with all settlements in the northern region of Israel and with the Jewish Agency and the Jewish National Fund.



BISHOP HONORED.—Leaders of Toronto Jewry met Bishop Shahe Ajamian, head of the Armenian Church in Jerusalem, when he visited Toronto on December 1st, as an emissary of Israel's Ministry of Tourism. The reception at the Park Plaza Hotel was under the chairmanship of Walter Bick. Rabbi Stuart E. Rosenberg of Beth Tzedec Congregation greeted His Grace on behalf of Toronto Jewry. Shown here with Bishop Ajamian (seated right) and Rabbi Rosenberg are (seated left) Albert J. Latner and Mrs. Latner.



DAVID NEWMAN TO CHAIR. — David E. Newman, Q.C., will serve as Dinner Chairman when Clanton Park Congregation holds its gala Dinner on Saturday, December 12th. Sol B.S. Edell will be presented with the Tower of David Award for 1970 by the State of Israel Bond Organization on this occasion. Guest speaker of the evening will be Gideon Rafael, Director General of Israel's Ministry of Foreign Affairs.

Dr. Norman W. Shaul and Aron Frankel, Israel Bond co-chairmen for Clanton Park Congregation, head the Tribute Committee which includes: Tibor Barta, Israel Edell, Charles Fejer, Yitz Feldman, Gilbert Goodman, Max Grubner, Benno E. Hahn, David Herzig, David J. Hoffman, Dr. Emeric Hofstadter, Sandor Hofstadter, Sam Janowski, Seymour Janewski, Naftali Kanner, Jack Kranz, Joseph Lebovic, Charles Levenstein, Ted Manson, Charles Nagel, Sam Nussbaum, Meyer Pi, Moishe Rosen, Bill Rubenstein, Danny Rubenstein, Phineas Schwarz, Dr. Yehudi Shields, Morris Wagner, Dr. Joseph Weil, Leo Weil, Aaron Weinstock, Maurice Weinstock and Dov Zimmerman.

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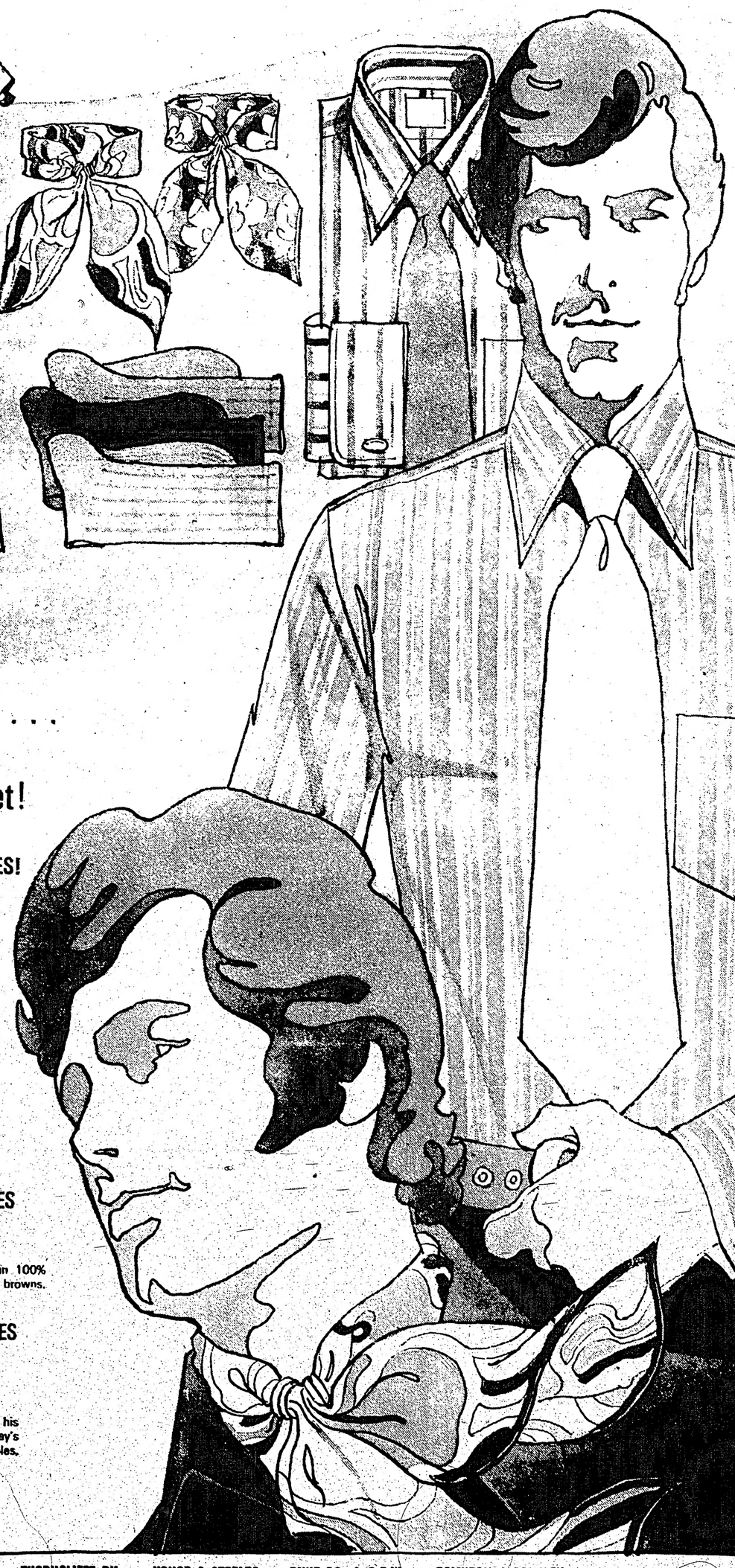

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